



# Pikes Peak Chapter

The Construction Specifications Institute



April, 2015

Volume 46, No 7

This Month's Program:

## Join us for a tour of the Cooper Lighting Facility



**Cooper Lighting**  
by **EATON**

Please plan to join the  
Pikes Peak Chapter CSI  
on a tour of the  
Cooper Lighting Facility

18001 E COLFAX AVE  
AURORA, CO 80011

WEDNESDAY, APRIL 29  
FROM 3:00 TO 5:00 P.M.

DINNER AFTER AT APPLEBEE'S

16485 E. 40<sup>TH</sup> CIRCLE  
AURORA, CO 80011

*Dinner is included for CSI Members*

*Non Members are invited to dinner at their own expense*

Please RSVP to Greg Gulliksen at [gog@csnaarchitects.com](mailto:gog@csnaarchitects.com) no later than noon, Friday April 17

Transportation is not included. We will have a number of drivers willing to carpool. If you are interested in carpooling or being a driver, please contact Joni Zimmernan at [jzimmernan@tk-architecture.com](mailto:jzimmernan@tk-architecture.com)

## THE PRESIDENT'S CORNER



I hope everyone enjoyed their spring break and is settling back in at work. Although I do not have a family of my own I am sure it's nice to take a little break with the family and get away from all the stresses at work. The weather has been on the warmer side so far allowing those outdoor activities to start a little early.

I hope everyone enjoyed last month's meeting. I was not able to attend but I heard that it was a very good presentation. Peter Husak was kind enough to give away an ergonomic chair at the meeting.

It's election time for CSI, please be on the lookout for our ballots. I want to thank all who have stepped up to volunteer for open board positions.

Please keep in mind we will not be having our regular lunch meeting at Southside Johnny's this month. We will be taking a tour of the Cooper Lighting plant in Aurora. We will have a car pool set up. If you need a ride or are willing to drive up and take on some passengers please contact Joni Zimmerman at [jjzimmerman@tk-architecture.com](mailto:jjzimmerman@tk-architecture.com).

Mark Glass, CSI, PE  
Pikes Peak Chapter President.



## It's Ballot Time!

As Mark mentioned above, April is the month we vote for new board positions for next year. Please be on the lookout for your ballot and make sure to return it to Shane David at [sdavid@hlarch.com](mailto:sdavid@hlarch.com) as soon as you can. We will also be providing paper ballots at this month's facility tour at Cooper Lighting on April 29.

## Check out our new LinkedIn Group Page!

In an effort to make communication a little easier for all, we've established a LinkedIn group specifically for Pikes Peak Chapter CSI members and invited guests. If you receive this newsletter, you have probably received an invite to join the group. If you have not and would like to join the group, please send me a request either via LinkedIn or email ([jjzimmerman@tk-architecture.com](mailto:jjzimmerman@tk-architecture.com) or search Pikes Peak Chapter CSI on LinkedIn).

Our hope is that this group page will be a good forum for group discussion, as well as sharing of industry information and updates on coming events.

## UPCOMING EVENTS IN THE REGION

Denver Chapter CSI has a very exciting monthly meeting this month!

### REAL WORLD APPLICATIONS

Interactive discussion of real world construction phase scenarios that “went wrong”, and how those unfortunate circumstances could have been avoided.

**Gregory J. Markling, FCSI, Lifetime Member, CCS, CCCA, LEED AP, NCARB, SCIP**

**iBIMsolutions, LLC**

Please visit us at your earliest opportunity. For more info, see the extensive chapter website at [www.denvercsi.org](http://www.denvercsi.org).



## CSI TRI REGION CONFERENCE SAN DIEGO, MAY 13 THROUGH 16, 2015

Join us in beautiful San Diego for the  
2015 Tri Region Conference!



See the following page for additional information, or visit <http://www.sandiegocsi.org/tri-region-conference.html> to register

**And don't forget to check the Southwest Breezes,  
the Southwest Region newsletter:**

<http://southwest.csinet.org/Stay-Informed/Region-Newsletter>

**Or the Southwest Region website for additional information:**

<http://southwest.csinet.org/default.aspx>



IF YOU'RE ORGANIZATION WOULD LIKE TO ADVERTISE UPCOMING EVENTS IN THE INTENT, PLEASE CONTACT JONI ZIMMERMAN AT [JZIMMERMAN@TK-ARCHITECTURE.COM](mailto:JZIMMERMAN@TK-ARCHITECTURE.COM) OR 719-393-2987

## SPONSORSHIP OPPORTUNITIES.

### LEVEL V \$10,000.00

- 3 Tabletops / 18" in main exhibit hall
- Company name listed in programs
- Tabletop / 6' in registration area all 3 days
- 3 Sessions to present your AIA-accredited education programs
- Your logo on a 1-page flyer distributed to all attendees and links from the conference website
- 10 Full conference guest registrations

### LEVEL IV \$8,000.00

- 3 Tabletops / 18" in main exhibit hall
- Company name listed in programs
- Tabletop / 6' in registration area all 3 days
- 2 Sessions to present your AIA-accredited education programs
- Your logo on a 1-page flyer distributed to all attendees and links from the conference website
- 8 Full conference guest registrations

### LEVEL III \$4,000.00

- 2 Tabletops / 12" in main exhibit hall
- Company name listed in programs
- Tabletop / 6' in registration area all 3 days
- 1 Session to present your AIA-accredited education program
- Your logo on a 1-page flyer distributed to all attendees and links from the conference website
- 5 Full conference guest registrations

### LEVEL II \$1,500.00

- Tabletop / 6' in main exhibit hall
- Company name listed in programs
- Tabletop / 6' in registration area all 3 days
- 3 Full conference guest registrations

### LEVEL I \$725.00

- Tabletop / 6' in main exhibit hall
- Company name listed in programs
- 1 Full conference guest registration

Graphics by Lauren Poslin

5.13.15

### WEDNESDAY

- Registration
- Board Member's Lunch
- West Region Board Meeting
- Southwest Region Board Meeting
- Northwest Region Board Meeting
- Leadership Meet + Greet

5.14.15

### THURSDAY

- Registration
- Education
  - Leadership
  - AIA CEU Credits
  - Specs + Reqs
- Lunch Buffet + Product Show
- Welcome Reception + Product Show

5.15.15

### FRIDAY

- Registration
- Lunch Buffet + Speaker
- Education
  - Leadership
  - AIA CEU Credits
  - Specs + Reqs
- Accessibility Presentation (5 CEUs)
- Tri-Region Event
  - Team Building

5.16.15

### SATURDAY

- President's Breakfast
- CSI-AIA Golf Tournament
- Recreational Events
- USS Midway Tour
- Awards Dinner

For more information, visit [SanDiegoCSI.org](http://SanDiegoCSI.org)  
P.O. Box 191307  
San Diego, CA 92159

(619) 401-6733 Administrative Office  
[admin@sandiegocsi.org](mailto:admin@sandiegocsi.org)



## AMERICA'S FINEST CITY.



2015 Tri-Region Conference

Dedicated to improving the process of creating and sustaining the built environment.

With over 130 members, CSI's San Diego Chapter is one of the oldest in the country.



### DATE

Wednesday - Saturday  
5/13/15 - 5/16/15



### LOCATION

Hilton San Diego  
Resort & Spa

1775 East Mission Bay Dr.  
San Diego, CA 92109



### MISSION

The goal of this event is to expand and develop the leadership qualities in all of us - Not just board members, not just one chapter, not just one region. We believe in the notion of TEAM.

CSI members will have opportunities to come together, participate and learn to be LEADERS.

### REGISTRATION INFORMATION

#### Full Conference Registration

CSI Member \$125 (after Mar 15th, \$150)  
Non Member / Spouse \$175 (after Mar 15th, \$200)

- Total Access to any of the Thursday learning sessions.
- Thursday lunch around the product show.
- Thursday evening eats and drinks at the product show.
- Total Access to any of the Friday learning sessions.
- Friday lunch with featured speaker.

#### Thursday Only Registration

CSI Member \$75 (after Mar 15th, \$100)  
Non Member / Spouse \$100 (after Mar 15th, \$125)

- Total Access to any of the Thursday learning sessions.
- Thursday lunch around the product show.
- Thursday evening eats and drinks around the product show.

#### Friday Only Registration

CSI Member \$50 (after Mar 15th, \$65)  
Non Member / Spouse \$75 (after Mar 15th, \$90)

- Total Access to any of the Friday learning sessions.
- Friday lunch with featured speaker.



- Reno
- Redwood Empire
- Sacramento
- San Francisco
- Oakland/East Bay
- Santa Clara
- Fresno
- Monterey Bay
- Los Angeles
- Inland Empire
- Orange County
- San Diego
- Honolulu

West Region

[www.CSIWestRegion.org](http://www.CSIWestRegion.org)



- Las Vegas
- Salt Lake City
- Denver
- Pikes Peak
- Albuquerque
- Phoenix
- Tucson
- El Paso

SouthWest Region

[Southwest.CSI.net.org](http://Southwest.CSI.net.org)



- Puget Sound
- Mt. Rainier
- Spokane
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NorthWest Region

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President, Owner

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[tkapels@tk-architecture.com](mailto:tkapels@tk-architecture.com)



**SPECIFICATIONS CONSULTANTS**

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PRINCIPAL

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**Architectural LINKS**

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james@jdr-specs.com

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**Upcoming Program Dates**

**Folks, please make sure to mark your calendars for the following dates and join us for our Monthly Meetings!**

**Wednesday, April 29**  
**Wednesday, May 27**  
**June 24 – Year End Party!**

**Don't forget to bring a friend or co-worker!**

**Pikes Peak Chapter**

**President:**

Mark Glass, PE  
Stresscon  
719.390.5041

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