



Pikes Peak Chapter

The Construction Specifications Institute



March, 2015

Volume 46, No 6

This Month's Program:

The Latest Innovations in Learning Environments

Join us this month for a presentation from Mr. Peter Husak of OfficeScapes. Peter will be sharing some of the latest innovations in learning environments! The team at OfficeScapes School Furniture is pretty excited about the way their design team and furniture lines for classroom, cafeteria, library, offices, and every school space in between can be a game changer for schools.

OfficeScapes has a long history of providing the highest quality service, the best possible product lines, and the most competitive pricing in the industry. Feel free to take a sneak peak before our presentation to learn more about what they do at www.officescapeschools.com.

You will really enjoy seeing the new shape of school furnishings and the supporting research that demonstrates how innovations in design can increase student performance and reduce stress on teachers.

OfficeScapes is the largest Commercial Furniture Dealer in Southern Colorado.

- ◆ We specialize in K-12 Education, Government/Military, Commercial, Healthcare and other areas.
- ◆ We provide classroom, cafeteria, library, and office furniture to schools, cubicles and private offices to commercial and government/military customers and all types of seating and waiting areas for healthcare.
- ◆ We are a TURNKEY provider.
- ◆ We provide design, sales, order administration, installation, project management, move coordination and supervision of a project.
- ◆ We have a staff of designers and our installation personnel to ensure a quality installation.
- ◆ We employ 30 people out of the Colorado Springs location.



Peter Husak – CEO of Team Pikes Peak, LLC which owns: OfficeScapes, OfficeScapes Schools and AdvantEdge Drywall

of his leadership in quality initiatives.

During Husak's tenure, OfficeScapes' Colorado Springs sales volume has doubled and ten competitors have closed. He is passionate about customer service and drives processes and improvements accordingly. He led the creation of a flooring division (Floorz) to provide choreography between carpet and furniture installation, thus, eliminating the number one deterrent for on-time installation completion. Given that venture's success, he then spearheaded expanding the company's offerings to include structured cabling services through the formation of another business unit LINX and audiovisual products and services through ANSI (Audiovisual Network Systems Integrators).

Further growth came from providing interior solutions for K-12 school environments in the states of Colorado, Wyoming, New Mexico, Nebraska and Kansas. The Colorado Springs office is also responsible for the Federal Government Business and Commercial Business in Colorado Springs and Southern Colorado. Continuing with other entrepreneurial offerings, AdvantEdge Drywall, a commercial drywall subcontractor and Paper Hive a supplier and distributor of premium paper has been added to the repertoire of companies under Team Pikes Peak, LLC. Paper Hive was sold to Lewis Paper in 2014.

Husak was the 2012 President of the Pikes Peak or Bust Rodeo and is the author of "New Best Friends: Playground Strategies for Market Dominance." He was voted the 2007 Colorado Springs Chamber of Commerce Small Business Person of the Year and Executive of the Year in 2010 from the Pikes Peak Chapter of the International Association of Administrative Professionals. Husak is a professional auctioneer through his company Pistol Pete Auctions and he raises Corriente team roping cattle on his small ranch. Husak is a graduate of The Colorado College.

Date: Wednesday, March 18, 2015
 Time: 11:30 a.m. to 1:00 p.m.

Southside Johnny's
 528 S. Tejon Street
 Colorado Springs, CO 80903

No cost to Pikes Peak Chapter members
 Please RSVP to Greg Gulliksen at
 (719) 473-7225 or
gog@csnaarchitects.com by noon on
 Monday, March 16

THE PRESIDENT'S CORNER



I hope you all enjoyed our presentation by Bob Dienstbach with Mapei Grout last month. I myself learned a lot about the tile and mortar options that are available. I also enjoyed the humor that he added to his presentation along with all the gifts he brought. I will put the 007 pen to good use. In addition, I would like to thank Gary Dvorak with Solargreen for being a table top sponsor at our February lunch meeting.

Our monthly lunch event at South Side Johnny's will be early this month on March 18. Peter Husak will be talking about the latest innovations in learning environments. Our tabletop presenter this month is Trent Puskas from Basalite Concrete Products

I hope everyone has marked your calendar and plans to join us for our Social Event at Fossil Brewing Company on March 10 from 4 to 7 p.m. This event is a great opportunity for networking and to help promote the Herald R. Holding Scholarship Fund.

The board is actively seeking future CSI leaders for next year and beyond. For next year we need a Vice President, Secretary and Newsletter Editor. Please consider volunteering for one of these positions. If you are interested, contact one of the current board members for more information.

Mark Glass, CSI, PE
Pikes Peak Chapter President.



Are you interested in Becoming the Editor of The Intent?

Hi everyone. As Mark mentioned above, we are looking for someone to take over the preparation and editing of The Intent each month. I can say from experience that it's a lot of fun to do each month, as well as a great opportunity to work with the board and membership to make sure we keep everyone informed on current events in our Chapter and the industry. If you've used Microsoft Publisher in the past, it's a breeze to put the newsletter together. If you haven't used the software before but are interested in learning, I am more than happy to spend some time showing you the ropes.

Please consider this opportunity to be of service to our Chapter. Feel free to call or email me if you'd like to take on this fun challenge—719-237-1544 or jzimmerman@tk-architecture.com.

Thank you!
Joni Zimmerman, CSI CDT

UPCOMING EVENTS IN THE REGION

Join us at WinterGreen- Rescheduled date March 11, 2015

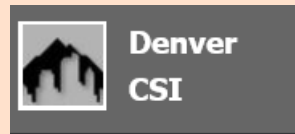


The event will be held in Berger Hall, and will include a presentation by Linda Kogan, UCCS's Sustainability Director. Additionally, a number of the architects and project teams, and facilities folks will be available to discuss their experience in more detail. There will be food and drinks, and plenty of networking opportunities.

Visit www.usgbccolorado.org to register!

The link below will take you to the February edition of The Denver Chapter's monthly newsletter *The SCOPE*. See what the chapter has already been up to this year, and big events coming up for the Chapter, Region, and Institute.

http://issuu.com/csidenver/docs/scope_02-15



Most noteworthy is CONSTRUCT Denver, the annual education and construction product expo. We'll be at a great new venue at Wings Over the Rockies Air & Space Museum on March 10. Registration is already underway at [EventBrite](#).

Please visit us at your earliest opportunity. For more info, see the extensive chapter website at www.denvercsi.org.

CSI TRI REGION CONFERENCE SAN DIEGO, MARCH 13 THROUGH 16, 2015



Join us in beautiful San Diego for the
2015 Tri Region Conference!

See the following page for additional information, or visit <http://www.sandiegocsi.org/tri-region-conference.html> to register

And don't forget to check the Southwest Region website for current events!

www.southwestregion.org

IF YOU'RE ORGANIZATION WOULD LIKE TO ADVERTISE UPCOMING EVENTS IN THE INTENT, PLEASE CONTACT JONI ZIMMERMAN AT JZIMMERMAN@TK-ARCHITECTURE.COM OR 719-393-2987

SPONSORSHIP OPPORTUNITIES.

LEVEL V \$10,000.00

- 3 Tabletops / 18' in main exhibit hall
- Company name listed in programs
- Tabletop / 6' in registration area all 3 days
- 3 Sessions to present your AIA-accredited education programs
- Your logo on a 1-page flyer distributed to all attendees and links from the conference website
- 10 Full conference guest registrations

LEVEL IV \$8,000.00

- 3 Tabletops / 18' in main exhibit hall
- Company name listed in programs
- Tabletop / 6' in registration area all 3 days
- 2 Sessions to present your AIA-accredited education programs
- Your logo on a 1-page flyer distributed to all attendees and links from the conference website
- 8 Full conference guest registrations

LEVEL III \$4,000.00

- 2 Tabletops / 12' in main exhibit hall
- Company name listed in programs
- Tabletop / 6' in registration area all 3 days
- 1 Session to present your AIA-accredited education program
- Your logo on a 1-page flyer distributed to all attendees and links from the conference website
- 5 Full conference guest registrations

LEVEL II \$1,500.00

- Tabletop / 6' in main exhibit hall
- Company name listed in programs
- Tabletop / 6' in registration area all 3 days
- 3 Full conference guest registrations

LEVEL I \$725.00

- Tabletop / 6' in main exhibit hall
- Company name listed in programs
- 1 Full conference guest registration

Graphics by Lauren Poslin

5.13.15

WEDNESDAY

- Registration
- Board Member's Lunch
- West Region Board Meeting
- Southwest Region Board Meeting
- Northwest Region Board Meeting
- Leadership Meet + Greet

5.14.15

THURSDAY

- Registration
- Education
 - Leadership
 - AIA CEU Credits
 - Specs + Reqs
- Lunch Buffet + Product Show
- Welcome Reception + Product Show

5.15.15

FRIDAY

- Registration
- Lunch Buffet + Speaker
- Education
 - Leadership
 - AIA CEU Credits
 - Specs + Reqs
- Accessibility Presentation (5 CEUs)
- Tri-Region Event
 - Team Building

5.16.15

SATURDAY

- President's Breakfast
- CSI-AIA Golf Tournament
- Recreational Events
- USS Midway Tour
- Awards Dinner

For more information, visit SanDiegoCSI.org
P.O. Box 191307
San Diego, CA 92159

(619) 401-6733 Administrative Office
admin@sandiegocsi.org



AMERICA'S FINEST CITY.



2015 Tri-Region Conference

Dedicated to improving the process of creating and sustaining the built environment.

With over 130 members, CSI's San Diego Chapter is one of the oldest in the country.



DATE

Wednesday - Saturday
5/13/15 - 5/16/15



LOCATION

Hilton San Diego Resort & Spa
1775 East Mission Bay Dr.
San Diego, CA 92109



MISSION

The goal of this event is to expand and develop the leadership qualities in all of us - Not just board members, not just one chapter, not just one region. We believe in the notion of TEAM.

CSI members will have opportunities to come together, participate and learn to be LEADERS.

REGISTRATION INFORMATION

Full Conference Registration

CSI Member \$125 (after Mar 15th, \$150)
Non Member / Spouse \$175 (after Mar 15th, \$200)

- Total Access to any of the Thursday learning sessions.
- Thursday lunch around the product show.
- Thursday evening eats and drinks at the product show.
- Total Access to any of the Friday learning sessions.
- Friday lunch with featured speaker.

Thursday Only Registration

CSI Member \$75 (after Mar 15th, \$100)
Non Member / Spouse \$100 (after Mar 15th, \$125)

- Total Access to any of the Thursday learning sessions.
- Thursday lunch around the product show.
- Thursday evening eats and drinks around the product show.

Friday Only Registration

CSI Member \$50 (after Mar 15th, \$65)
Non Member / Spouse \$75 (after Mar 15th, \$90)

- Total Access to any of the Friday learning sessions.
- Friday lunch with featured speaker.



West Region

www.CSIWestRegion.org

- Reno
- Redwood Empire
- Sacramento
- San Francisco
- Oakland/East Bay
- Santa Clara
- Fresno
- Monterey Bay
- Los Angeles
- Inland Empire
- Orange County
- San Diego
- Honolulu



SouthWest Region

Southwest.CSI.net.org

- Las Vegas
- Salt Lake City
- Denver
- Pikes Peak
- Albuquerque
- Phoenix
- Tucson
- El Paso



NorthWest Region

Northwest.CSI.net.org

- Puget Sound
- Mt. Rainier
- Spokane
- Willamette Valley
- Portland
- Capital
- Big Sky
- Idaho
- Cook-Inlet



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Architectural LINKS

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james@jdr-specs.com

(719) 238-5590

Upcoming Program Dates

Folks, please make sure to mark your calendars for the following dates and join us for our Monthly Meetings!

Tuesday, March 10

(Social Hour at Fossil Brewing Company)

Wednesday, March 18

Wednesday, April 29

Wednesday, May 27

June 24 – Year End Party!

Don't forget to bring a friend or co-worker!

Pikes Peak Chapter

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719.390.5041

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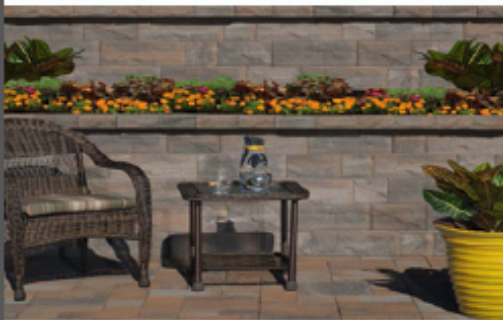
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